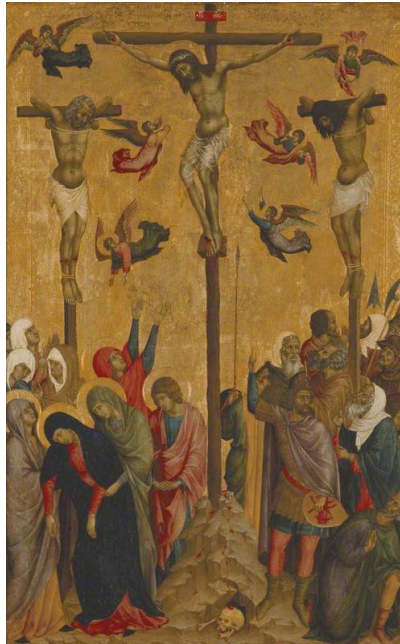


# The Paschal Triduum

## CELEBRATION OF THE PASSION OF THE LORD

St Monica Parish, Creve Coeur, Missouri

April 10, 2020



*From the start of the Paschal Triduum with Mass of the Lord's Supper through the celebration of the Easter Vigil, the church remains continuously at prayer.*

*Throughout this time, we give our lives over to private prayer and fasting, as well as participate in the central celebrations of each day as much as possible.*

*For these there is no greeting or dismissal.*

*Our observance of the Lord's Passion begins without procession as the Presider and Deacon fall prostrate before the Altar.*

*Please kneel and join them in reverencing this sacred moment.*

Prayer

# The Liturgy of the Word

Isaiah 52:13-53: 12

Psalm 31

*Cantor: In you, O Lord, I take refuge. Let me never be put to shame. Into your hands I commend my spirit.*

*It is you who will redeem me, Lord. Êlî, Êlî, lamâ lazabhtanî? (refrain) Into your hands I commend my spirit...*

All:



In - to your hands I com - mend my spir - it.

*In the face of all my foes I am a reproach,*

*an object of scorn to my neighbors and of fear to my friends. Êlî, Êlî, lamâ lazabhtanî? (refrain)*

*Those who see me in the street run far away from me. I am like the dead,*

*forgotten by all, like a thing thrown away. Êlî, Êlî, lamâ lazabhtanî? (refrain)*

*But as for me, I trust in you, Lord; I say: "You are my God. My life is in your hands,*

*deliver me from the hands of those who hate me." Êlî, Êlî, lamâ lazabhtanî? (refrain)*

*"Let your face shine on your servant. Save me in your love."*

*Be strong, let your heart take courage, all who hope in the Lord. Êlî, Êlî, lamâ lazabhtanî? (refrain)*

Psalm Text © 1993, Ladies of the Grail. Music by Chrysogonus Waddell © 1991, World Library Publications OneLicense.net A-710578

Hebrews 4, 14-16; 5, 7-9

Gospel Acclamation

Translation:

*Christ became obedient for us even to death, dying on the cross.*

*Therefore, God raised him on high and gave him the name above all other names.*

John 18:1-19:42

*The passion is available in the RITUALSONG hymnal, number 1146*

*The Assembly is invited to proclaim the parts marked "C"*

Homily

The Solemn Intercessions

*As at Sunday liturgy, the Liturgy of the Word concludes with prayers of intercession.*

*Today these prayers take a more solemn form as the church lifts up to God its own needs and those of the world*

# The Adoration of the Holy Cross


*The Cross is brought into Church for the Veneration.*

*Three times it is shown to the people, and a refrain is sung.*

*Once it is placed at the front of Church, all are invited to approach the cross for adoration.*


*A simple genuflection, a kiss, an embrace or any other sign of reverence is appropriate.*

*Priest or deacon:*



Be - hold the wood of the Cross, on which hung the salvation of the world.

*All:*



Come, let us a - dore.

## The Reproaches

My people, what have I done to you?  
Or how have I grieved you? Answer me!  
Because I led you out of the land of Egypt,  
you have prepared a Cross for your Savior.  
Hagios o Theos, Holy is God, Hagios Ischyros, Holy and Might  
Hagios Athanatos, eleison himas. Holy and Immortal One, have mercy on us.

Because I led you out through the desert forty years,  
and fed you with manna and brought you into a land of plenty,  
you have prepared a Cross for your Savior. Hagios...

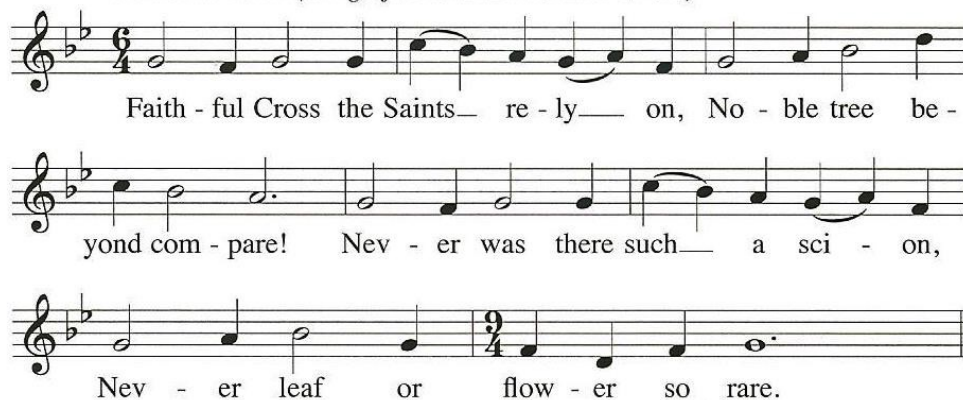
What more should I have done for you and have not done?  
Indeed, I planted you as my most beautiful and chosen vine,  
and you have turned very bitter to me,  
for in my thirst you gave me vinegar to drink,  
and with a lance you pierced your Savior's side. Hagios...

# Faithful Cross

*Hymn for the Adoration of the Holy Cross*

*The first refrain is sung in its entirety by cantor or choir and repeated by all.*

## **Refrain Part I** *(sung after odd-numbered verses)*



Faith - ful Cross the Saints— re - ly— on, No - ble tree be -  
yond com - pare! Nev - er was there such— a sci - on,  
Nev - er leaf or flow - er so rare.

1. Sing, my tongue, in exultation Of our banner and device!  
Make a solemn proclamation Of a triumph and its price;  
How the Savior of creation Conquered by his sacrifice! *(Ref. 1)*
  
3. Thus the tempter was outwitted By a wisdom deeper still: Remedy and ailment fitted,  
Means to cure and means to kill; That the world might be acquitted,  
Christ would do his Father's will. *(Ref. 1)*
  
5. Hear a tiny baby crying, Founder of the seas and strands;  
See his virgin Mother tying Cloth around his feet and hands;  
Find him in a manger lying Thightly wrapped in swaddling bands! *(Ref. 1)*
  
7. No disgrace was too abhorrent: Nailed and mocked and parched he died;  
Blood and water, double warrant, Issue from his wounded side,  
Washing in a mighty torrent Earth and stars and oceanide. *(Ref. 1)*
  
9. Noblest tree of all created, Richly jeweled and embossed:  
Post by Lamb's blood consecrated; Spar that saves the tempest-tossed;  
Scaffold-beam which, elevated, Carries what the world has cost!

*(to Doxology—next page)*

2. For, when Adam first offended, Eating that forbidden fruit,  
 Not all hopes of glory ended With the serpent at the root:  
 Broken nature would be mended By a second tree and shoot.

**Refrain Part II** (*sung after even-numbered verses*)

Sweet the tim - ber, sweet the i - ron,  
 Sweet the bur - den that they bear!

4. So the Father, out of pity For our self-inflicted doom,  
 Sent him from the heav'nly city When the holy time had come:  
 He, the Son and the Almighty, Took our flesh in Mary's womb. (*Ref 2*)

6. So he came, the long-expected, Not in glory, not to reign;  
 Only born to be rejected, Choosing hunger, toil and pain,  
 Till the scaffold was erected And the Paschal Lamb was slain. (*Ref 2*)

8. Lofty timber, smooth your roughness, Flex your boughs for blossoming;  
 Let your fibers lose their toughness, Gently let your tendrils cling;  
 Lay aside your native gruffness, Clasp the body of your King! (*Ref 2*)

**Doxology** (*sung after final stanza*)

Wis - dom, pow'r, and ad - or - a - tion To the bless - ed  
 Trin - i - ty For re - demp - tion and sal - va - tion  
 Through the Pas - chal Mys - ter - y. Now, in ev - 'ry  
 gen - er - a - tion, And for all e - ter - ni - ty.

# Holy Communion

Transfer of the Eucharist from the Altar of Repose

*all stand in silence*

The Lord's Prayer

Invitation to Communion

Communion chant: Stabat Mater Dolorosa

The Mother stood grieving beside the cross weeping while on it hung her Son  
The sorrowful Mother stood full of tears by the Cross while her Son was hanging there  
The mother of sorrows stood in tears beside the cross on which her Son was hanging  
Weeping stood the Mother of Sorrows next the Cross, the while her Son hung there  
The Mother stood sorrowing by the cross weeping while her Son hung there  
The sorrowful Mother stood weeping before the cross where hung her Son

Complete translation available at <https://www.stabatmater.info/english-translation/>

Prayer After Communion

Prayer Over the People

*There is no concluding rite or dismissal,  
for the church continues to be at prayer  
throughout the Triduum*

*"...the paschal fast must be kept sacred. It should be celebrated everywhere  
on Good Friday, and where possible should be prolonged throughout  
Holy Saturday so that the faithful may attain the joys of  
the Sunday of the resurrection with uplifted and responsive minds."*

*Constitution on the Sacred Liturgy paragraph 110*